#### LONDON BOROUGH OF HARROW

Meeting: Lifelong Learning Scrutiny Sub-Committee

Date: 13 October 2004

**Subject:** Education Service Review

Responsible Chief Officer: Director of Learning and Community Development

Status: Part 1

Wards: All

**Enclosures:** Appendix 1 - Education Service Review 2003-04

### 1. Summary

**1.1** This report provides the annual Education Service Review for the year 2003-04.

#### 2. Recommendations

**2.1** The Sub-Committee is asked to comment on the attached report in advance of its circulation to schools and other Education partners.

#### 3. Relevant Previous Decisions

3.1 The current Education Service Strategy covers the period 2002-2006. Each year the Education Department reviews progress against the targets in the Strategy and reports on these to Members before the report is circulated more widely.

## 4. Relevance to Corporate Priorities

4.1 This report addresses the Council's Corporate Priority to promote Harrow as a centre of lifelong learning by offering the highest quality education services, by raising aspirations and outcomes of achievement, and by providing activities for cultural, artistic and leisure pursuits which reflect the profile and the interests of all local communities.

#### 5. Background Information

- **5.1** The 2002-2006 Education Service Strategy includes 17 Strategic Targets. These are intended as indicators of progress towards the 4 Strategic Priorities:
  - Continuing to Raise Achievement
  - Targeting Services for Individual Children and Families
  - Regenerating and Empowering the Community through Learning
  - Making Effective Use of Resources
- 5.2 The 17 Strategic Targets are set out in Appendix 1, with an explanation of progress against each of the targets. There is also an introductory summary of the overall progress.

### 6. Consultation

**6.1** There was widespread consultation on the Education Strategy in 2002 before it was finalised.

### 7. Finance Observations

**7.1** No financial observations.

#### 8. Legal Observations

**8.1**. No legal observations.

# 10. <u>Background Papers</u>

**10.1** Education Service Strategy 2002-2006.

### 11. Author

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